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Brenda Dinne, Staff Liaison/Secretary

Department of Land

& Resource Management

## **Meeting Agenda**

Wednesday, September 18, 2019 @ 3:00 PM

Reagan Room, County Office Building

Note: The following items and time schedule are an estimate, subject to change without notice. Items may be added to or removed from the final agenda.

- Call to Order
- 2. Public Comments & Concerns
- 3. Approval of Meeting Minutes (5 minutes)
  - a. August 21, 2019
- 4. Chair & Committee Reports (5 minutes)
  - a. Solid Waste Advisory Committee
- 5. Staff Liaison/Secretary Report and Administrative Items (10 minutes)
- 6. New Business
  - a. Solid Waste Advisory Council Update Steve Blake, Solid Waste Bureau Chief (15 minutes)
- 7. Business in Progress
  - a. Community Solar Subscriber Public Outreach Document (45 minutes)
    - i) Draft Guide Discussion & Possible Approval
    - ii) Draft Renewable Energy Overview Companion Document Discussion
  - b. Municipal Resident MS4 Stormwater Workshop Debrief (15 minutes)
- 8. Other
- 9. Adjourn Regular Meeting

## **Upcoming Meetings/Events:**

Regular Monthly Meeting – Wednesday, October 16, 2019 @ 3:00 PM, Room 204, COB